



Crossways

The Newsletter of All Saints' Episcopal Church, Johnson City, NY

March 2017
Vol. 65 No. 2

February 23, 2017

Feast of St. Polycarp, Bishop and Martyr of Smyrna, 156

Dear Friends in Christ,

“Eighty-six years I have served my Lord...How can I deny Him now?” Thus Polycarp, Bishop of Smyrna sealed his fate. He would not curse Christ and was burnt at the stake in the amphitheater in



Smyrna on February 23, 156. (*The Martyrdom of Polycarp*, by Ignatius of Antioch which also adds the gruesome detail that the fire refused to kill him so he was actually killed by a sword...) “Eighty-six years!” That’s more than a lifetime of following Christ. It makes following Christ this Lent seem positively like a minute rather than 40 days (not including Sundays).

For centuries, Lent has been observed as a special time of self-examination and penitence. Lent is a time for concentration on fundamental values and priorities, and is not a time for self-punishment. Throughout Lent, the worship services of the church take on a simpler tone, appropriate to this season. The word “Alleluia” is not used in the words of the liturgy or hymns. These practices help the worshipping community to mark this season of renewal as a special time in the church year.

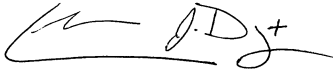
It is the custom in Lent to mark the season by giving up some things and taking on others. Both can serve to mark the season as a holy time of preparation for Easter. Some examples of things people give up for Lent include sweets, meat for all or some meals, and alcohol. In most cases, giving up something for Lent can be made more meaningful by using the money for another purpose. At All Saints’ many who give up something for Lent donate the money to All Saints’ Soup & Sandwiches Saturdays free community lunch program. (See article below on “Lenten Soup Boxes”)

Some things added during Lent are daily Bible reading (perhaps using *Forward Day by Day*), fasting on Fridays, times of prayer, taking a course of study related in some way to spirituality (perhaps participating in the Lenten Program *Embracing Forgiveness* on Wednesdays beginning March 8th at 5 pm).

Note that the season of Lent is forty days plus the six Sundays. This is because Sundays (and Saturday vigils) are celebrations of Jesus' resurrection and are always an appropriate day to lessen the restrictions of Lent. So, that if you have, for example, given up chocolate for Lent you could indulge in a weekly candy bar.

“Eighty-six years” or 40 days? Start with Lent's 40 days and who knows one might challenge even St. Polycarp's years of following Christ!

Faithfully yours,



The Rev. Christine J. Day
Rector



Vestry meeting March 8th at 7pm—Note Time Change because of the Lenten Program!



THE RECTOR WILL BE GOING ON SABBATICAL JULY 8-OCTOBER 15, 2017: PILGRIMAGE TO IONA AND ICONS!

Fulltime clergy in the Diocese of Central New York are supposed to have a three-month Sabbatical every seven years they serve a parish. A Sabbatical is a period of paid leave granted to a clergy person for study and or travel. It is done with the approval of the Bishop and the clergy's Vestry. Typically, during the Sabbatical period supply clergy lead worship services, pastoral care is given by local clergy and Wardens run Vestry meetings.

All Saints' Rector's Sabbatical was to have happened during 2011, but that was in the middle of the recession so it was postponed. She had started to make arrangements for a Sabbatical for 2015 but that's when Bishop Adams resigned and the Standing Committee went into high gear for the search and election of Bishop Duncan-Probe.

Finally, with the blessings of both Bishop and Vestry, plans are now underway for the Rector's Sabbatical to be July 8-October 15, 2017. The Rector will first travel to the United Kingdom to

spend time in London, Canterbury and Iona. Iona is a small island in the Inner Hebrides off the Ross Mull on the western coast of Scotland. It was a centre of Gaelic monasticism for four centuries and is today renowned for its tranquility, natural beauty and the Iona Community. The Iona Community, an ecumenical Christian community of men and women from different walks of life and different traditions in the Christian church committed to seeking new ways of living the Gospel of Jesus in today's world. The Iona Community runs week long retreats.

Upon return in late July, the Rector will study icons and the writing of icons. Translated literally, "icon" means "image." The image is of person from Scripture or tradition (AKA saint). The image is created or rendered in a specific manner according to specific rules. It is a form of prayer and service to God. One "writes" icons rather than "paints" icons. (Paraphrase from *A Brush with God* by Peter Pearson)



ASH WEDNESDAY IS MARCH 1ST!!!

Sometimes Easter is in March and other times it is in April. As the *Book of Common Prayer, 1979 (BCP)* so eloquently states on page 880, "Easter Day is always the Sunday after the full moon that occurs on or after the spring equinox on March 21st, [a date which is fixed in accordance with an ancient ecclesiastical computation, and which does not always correspond to the astronomical equinox]. This full moon may happen on any date between March 21st and April 18th inclusive. If the full moon falls on a Sunday, Easter Day is the Sunday following. But Easter Day cannot be earlier than March 22nd or later than April 25th." Clear as mud, right? This year Easter is April 16th and Ash Wednesday is March 1st.

Ash Wednesday marks the beginning of the Season of Lent. Lent is a season of preparation leading up to Easter. It is the forty days plus the six Sundays before Easter. For centuries, it has been observed as a special time of self-examination and penitence. Lent is a time for concentration on fundamental values and priorities, and is not a time for self-punishment. Throughout Lent, the worship services of the church take on a simpler tone, appropriate to this season. The word "Alleluia" is not used in the words of the liturgy or hymns. These practices help the worshipping community to mark this season of renewal as a special time in the Church year.

The first day of Lent is marked with a special liturgy. The theme for the day, though not for all of Lent, is that we stand as sinners condemned to die, but for God's grace. This is symbolized by the imposition of ashes on the forehead, with the words, "You are dust and to dust you shall return." In the Old Testament, ashes were a sign of penitence (feeling regretful at offenses) and mourning. Ash Wednesday is one of two days of special observance (the other being Good Friday) for which fasting is recommended. While this usually refers going without food for the entire day, this practice is not practical for all persons, including, but not limited to, diabetics, the elderly and those with medical conditions. Use your own discretion in determining how you can best observe this day.

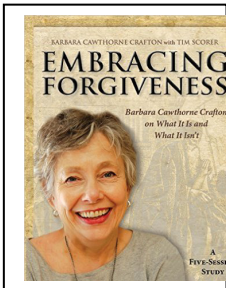
On Ash Wednesday, March 1st, there will be three celebrations of Holy Eucharist with Imposition of Ashes:

6:30 pm
10:00 pm
7:00 pm

In the words of that day's liturgy, you are invited "in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, and fasting, and self-denial; and by reading and meditating on God's holy Word." (BCP pages 265).



Boy Scout troop 110 is having a pasta dinner on March 4th from 4:00 pm - 7:00 pm



**LENTEN PROGRAM:
"EMBRACING FORGIVENESS: WHAT IT IS AND
WHAT IT ISN'T"
BEGINS ON WEDNESDAY MARCH 8th AT 5:00 PM**

Come on Wednesdays at 5:00 pm for All Saints' 2017 Lenten Program: *Embracing Forgiveness—What it is and What it isn't* beginning Wednesday, March 8th at 5:00 pm and continuing on the next four Wednesdays (March 15th, 22nd, 29th and April 5th, 2017). Each session will begin with a Taize Eucharist in the Chapel and a simple soup supper and the program will follow in the Library. *Embracing Forgiveness* is part of the Morehouse Education Resources Series and features video segments with the Rev. Barbara Crafton.

The Rev. Barbara Cawthorne Crafton, begins the study *Embracing Forgiveness*, with clarity that eases the guilt often associated with the lack of forgiveness by saying what it isn't. It is not a job or task; it is not a conditional act to earn God's love. It is, Crafton believes, a spiritual gift given freely by a God who simply wants to connect with us. Over the course of the study, she shows how forgiveness can remove the tumor of anger from our hearts to become a means of grace that gives us back our humanity. Crafton's thoughtful insight allows participants to weigh the transforming power of forgiveness in their own lives. This series is like having Crafton sitting in with your small group, sharing insights and inviting you into discussion.

The Rev. Barbara Cawthorne Crafton is an Episcopal priest, a popular preacher, retreat leader, and writer. Her articles have appeared in the *New York Times*, *Reader's Digest*, *Episcopal Life*,

and other publications. She is the author of many books, including *The Courage to Grow Old, Let Every Heart Prepare, Some Things You Just Have to Live With, The Sewing Room, Living Lent, and Mary and Her Miracle*. She lives in Metuchen, New Jersey.

Please come to the Lenten Program and learn how to embrace forgiveness. The cost of the participant's book that accompanies this series is \$12.95. Contributions towards this will be gratefully received. Please sign-up in the Narthex and volunteer to bring the soup!



OTHER LENTEN OPPORTUNITIES!

Can't come to All Saints' Lenten Program, *Embracing Forgiveness* on Wednesdays at 5 pm? Then come to one of the other Lenten programs offered by the other churches in the Southern Tier East District. Check out these listings!

Lent at Christ Church:

Christ Church (10 Henry Street, Binghamton) is offering three programs: Stations of the Cross; 5 Marks of Love from the Society of St. John the Evangelist; and *Pathways to Meditation*. *5 Marks of Love* six-week series provides the opportunity to observe and to reflect on the ways in which the Divine Life expresses itself in and through us; individually and in our faith communities, as well as in the world around us. Each week will explore the Anglican Marks of Mission (Tell, Teach, Tend, Transform and Treasure) through videos, questions and exercises so we can speak more clearly and act truthfully, motivated always by hearts marked by God's love.

The Marks of Love are not simply a list of tasks to be checked off one after the other; they are signs that our life is rooted and grounded in the Being of God. The Brothers of SSJE will draw on their own monastic spirituality to help us balance action with contemplation, so that our words and deeds proceed from the deepest places of our hearts, where God dwells. The resource encourages us to reflect on how we should live, not what we should do.

Intrigued? Here's the schedule!

Saturdays March 4th - April 8th

5:00 pm Stations of the Cross (different each week and one is specifically for children)

5:30 pm Holy Eucharist with music

6:30 pm Light supper and discussion of 5 Marks of Love (from SSJE)

Sundays from March 5th

Noon light lunch and discussion of 5 Marks of Love (from SSJE)

Mondays Noon - 12:45 pm, OR 6:30- 8:00 pm

Pathways to Meditation - co-sponsored with Sophia Center
Takes place room 216, First Congregational Church. Flyer coming

Lent at St. Mark's Church:

St. Mark's (728 River Road, Chenango Bridge) is offering a series at 11:30am each Sunday (with extra coffee hour refreshments), and it's called "Jesus Stories Everyone Should Know" It will be led by Fr. Mark and be a more detailed examination of some Gospel readings than can be covered in a sermon!



All Saints' Episcopal Church 2017 Lenten Fundraiser

Gance's Fish Fry
March 10, 2017

Hours: 3:00PM to 7:00PM

Location All Saints' Episcopal Church
475 Main Street
Johnson City, NY

Our church will receive 20% of all pre-sold tickets
and 14% of all sales on the day of the event

Pre-Sale Dinners

Fried Haddock, French Fries & Homemade side	\$12.00
Grilled Strip Steak, French Fries & Homemade side	\$12.00
Pork BBQ, French Fries & Homemade side	\$12.00

**The price for a dinner is \$13.00 if purchased the day of the event.
We must sell 50 tickets to be eligible to have this fundraiser.**

Sandwiches must be purchased day of only (3-10-17), they may not be preordered.

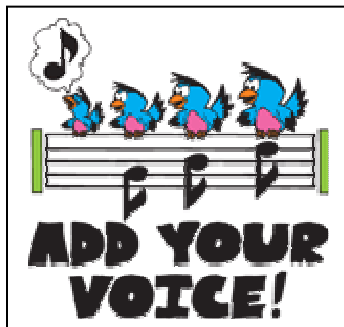
Sandwiches

Fried Haddock	\$ 7.00
Pork BBQ	\$ 7.00
French Fries	\$ 3.00

If you have any questions, please contact Joy Kasmarcik at 648-2461 or JKasmarcik@stny.rr.com



Daylight Savings Begins at 2:00 AM on Sunday, March 12th Lent 2. Don't forget to set your clocks **ahead one hour before going to bed on Saturday, March 11th!**



LET'S HEAR YOUR VOICE: COME FOR PIZZA AFTER THE SATURDAY MARCH 18th 5:00 PM AND/OR SUNDAY MARCH 19th 10:00 AM SERVICES AND HELP THE VESTRY PLAN ALL SAINTS' WORSHIP DURING THE RECTOR'S SABBATICAL!!

The Rector will be going on Sabbatical July 8th – October 15th: that's 15 weekends or 30 weekend worship services! The 2017 operating budget has funds to pay for a supply priest for 15 celebrations of Holy Eucharist. Usually when the Rector is away either Saturday at 5 PM OR Sunday at 10 AM is Holy Eucharist and the other service is Morning or Evening Prayer led by a Worship Leader. However, the JumpStart All Saints' survey showed that some parishioners want Holy Eucharist every service not just once a weekend. You can see the dilemma! Come have a slice of pizza and help the Vestry figure out this quandary. Come and have your opinion and solution heard!



SAFE CHURCH TRAINING OFFERED AT ALL SAINTS' ON SUNDAY, MARCH 19th at 3:00 PM: CALLING A VESTRY MEMBERS, LEADERS, EUCHARISTIC MINISTERS, VISITORS AND CHURCH SCHOOL TEACHERS AND HELPERS!

Why Safe Church?

The Episcopal Diocese of Central New York is committed to providing a safe haven for all adults and children that partake in our ministries. Safe Church training for church employees, leaders and members promotes standards and practices designed to prevent and respond to sexual misconduct, harassment and exploitation.

Who Should Be Trained?

All members of our churches are encouraged to participate in Safe Church Training. The more informed and aware we are, the safer our churches will be for all children and adults. Individuals who complete the three-hour are awarded a certificate. Certification is valid for five years and may be renewed by attending the workshop again. The following individuals are required to have up-to-date Safe Church certificates:

- Clergy
- Vestry members
- Parish employees
- Worship Leaders, Lay Ministers & Eucharistic Visitors
- Anyone volunteering or working with children in any capacity

Safe Church Training Workshop will be held on Sunday, March 19th at 3 pm. Following the workshop there will be a simple supper for those in attendance! Please sign up in the Narthex so that a certificate may be prepared or call the office (607-797-3354)



Life Goes on Meeting in March

The March meeting will take place at 12:30pm on Wednesday, March 22nd at Cortese's Restaurant on Robinson Street in Binghamton. If you are planning to attend, please phone Arlene Foley at 797-2111 to aid in planning the group's reservation.

BOOK CLUB WILL MEET MARCH 22nd AT 7:30 PM: READING SHETTERLY'S *HIDDEN FIGURES*



The Book Club began reading in February Margot Lee Shetterly's book: *Hidden Figures: The American Dream and the Untold Story of the Black Women Mathematicians Who Helped Win the Space Race*. We will continue to discuss *Hidden Figures* at our March meeting, Wednesday, March 22nd at 7:30 pm in the Library. Please note the change of place and time—because of the Lenten program which meets just before!

Hidden Figures tells the story of the African-American women mathematics who in spite of Jim Crow laws played an important role in the US space programs. Here's the publisher's blurb:

"Before John Glenn orbited the Earth or Neil Armstrong walked on the moon, a group of professionals worked as "Human Computers," calculating the flight paths that would

enable these historic achievements. Among these were a coterie of bright, talented African-American women. Segregated from their white counterparts by Jim Crow laws, these “colored computers,” as they were known, used slide rules, adding machines, and pencil and paper to support America’s fledgling aeronautics industry, and helped write the equations that would launch rockets, and astronauts, into space.

"Drawing on the oral histories of scores of these “computers,” personal recollections, interviews with NASA executives and engineers, archival documents, correspondence, and reporting from the era, *Hidden Figures* recalls America’s greatest adventure and NASA’s groundbreaking successes through the experiences of five spunky, courageous, intelligent, determined, and patriotic women: Dorothy Vaughan, Mary Jackson, Katherine Johnson, Christine Darden, and Gloria Champine.

"Moving from World War II through NASA’s golden age, touching on the civil rights era, the Space Race, the Cold War, and the women’s rights movement, *Hidden Figures* interweaves a rich history of scientific achievement and technological innovation with the intimate stories of five women whose work forever changed the world—and whose lives show how out of one of America’s most painful histories came one of its proudest moments."

Interested? Pick up a copy (available in paperback, hard copy and e-copy) and come to the next meeting on March 22nd at 7:30 pm in the Library.

**FIRST HEALING
EUCHARIST ON
WEDNESDAY
MARCH 29th AT 10:00
AM**



March has five Wednesdays! That means that there will be Healing Eucharist on Wednesday, March 29th at 10:00 am in the Chapel. Public services of healing have increasingly become part of the worship life of the Episcopal Church. What had been a private celebration of laying on of hands and anointing for healing (Visitation of the Sick) with the *Book of Common Prayer, 1979* has become a public service of healing in many congregations. Although the words for this liturgy will come from *Enriching our Worship, Volume 2*, the service will follow a familiar form: we gather; we listen to God’s Word, we pray, we break bread together, and we are sent to love and serve the Lord. The laying on of hand and anointing occur in the context of prayer and confession. All are invited to come!

**EUCCHARISTIC MINISTER AND
EUCCHARISTIC VISITOR
TRAINING: SUNDAY, APRIL 2nd AT
12 NOON: BRING A BROWN BAG
LUNCH!**



Every three years all Eucharistic Ministers and Eucharistic Visitors must attend Eucharist Minister Training to continue in these important ministries. Therefore, Eucharistic Minister and Eucharistic Visitor training will be held on Sunday, April 2nd at 12 noon -2:30 pm. Please bring a brown bag lunch to eat!

The Ministry

A **Eucharistic Minister** is a lay person authorized to administer the consecrated elements at a Celebration of Holy Eucharist. A Eucharistic Minister acts under the direction of a deacon, if any, or otherwise, the member of the clergy or other leader exercising oversight of the congregation or other community of faith.

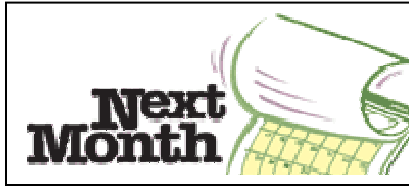
A **Eucharistic Visitor** is a lay person authorized to take the consecrated elements in a timely manner following a Celebration of Holy Eucharist to members of the congregation who, by reason of illness or infirmity, were unable to be present at the Celebration of the Eucharist. A Eucharistic Visitor acts under the direction of a deacon, if any, or otherwise, the member of the clergy or other leader exercising oversight of the congregation or other community of faith.

Training and Licensing

Individuals wishing to serve as Eucharistic Ministers and/or Eucharistic Visitors should do the following:

- 1) Attend the Eucharistic Minister and Eucharistic Visitor Training on Sunday, April 2nd at 12 noon;
- 2) Ensure that your [Safe Church certification](#) is up-to-date. See story above for Safe Church Training on March 19th at 3 PM

Sign-up in the Narthex!



**SAVE THE DATES:
HOLY WEEK, EASTER...
OH MY!**

- April 2nd at 12 Noon: Eucharistic Minister and Visitor Training
- April 8th at 5:00 pm and April 9th at 10:00 am: Vigil for and The Sunday of the Passion—Palm Sunday
- April 10th at 7:00 am: Holy Monday Eucharist
- April 11th at 7:00 am: Holy Tuesday Eucharist
- April 12th at 7:00 am: Holy Wednesday Eucharist
at 5:00 pm: Taize Holy Eucharist
- April 13th at 7:00 am: Maundy Thursday Eucharist
at 7:00 pm: Maundy Thursday Eucharist and Stripping of the Altar
- April 14th at 7:00 am: Good Friday Liturgy and Pre-Sanctified Holy Communion
at 12 Noon: Taize Stations of the Cross
- April 14th at 7:00 pm: Good Friday Liturgy
- April 15th at 7:30 pm: Easter Vigil at All Saints' with Christ Church
- April 16th at 10:00 am: Easter—Festive Celebration of Our Lord's Resurrection
At 11:30 am: Easter Egg Hunt!

DOLLARS & CENTS

JANUARY 2017

All Saints' 2017 budget is a deficit budget that will require using \$12,203 from previous years' income equity surpluses and/or special gifts to balance the budget. Some of this gap is the result of having fewer pledges: 54 pledges in 2017 and 59 pledges in 2016. The rest is due to small increases in expenses.

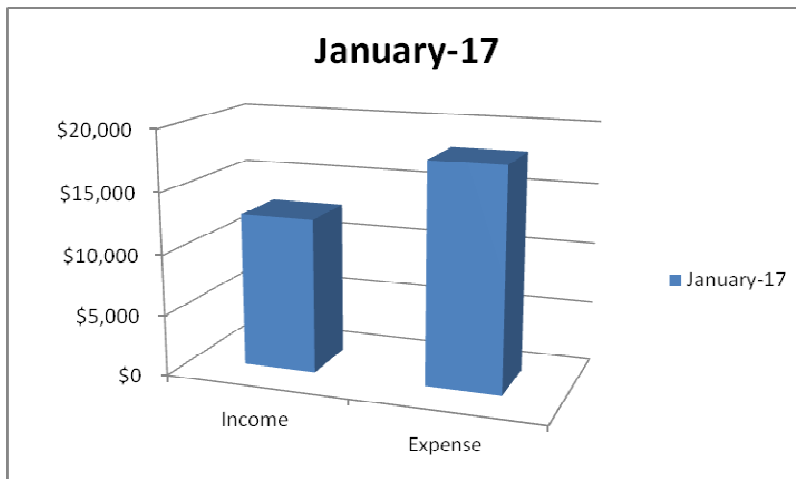
In 2017 a monthly income of \$ 14,702 will be necessary to meet operating expense cash flow. This will be difficult to do as the projected income is only approximately \$13,000 per month and All Saints' major fundraising events and fundraising income occur during May, June, September and November. It can be expected that the Vestry will decide to use available surplus funds from other years for cash flow.

Therefore, it will be more important than ever to keep one's pledge up-to-date and to make additional gifts if possible. Truly, with "God all things are possible" (Mt. 19:26).

	Actual January 31st 2017	Annual Budget 2017
Offering & Pledges	\$11,714	\$137,333
Fundraising ✘	\$0	\$19,800
Other Income	\$980	\$7,090
Total Income	\$12,694	\$164,223
Total Expenses	\$18,064	\$176,425
Profit(Loss)	(\$5,370)	(\$12,202)
Income Needed from Equity Surplus	\$5,370	\$12,202

✘ There is no fundraising during January

	As of January 31, 2017	Total January 2017
Cash and Cash Equivalents		
Petty Cash	\$400	
<u>All Saints' Checking</u>	<u>\$4,798</u>	
Total Cash and Cash Equivalents	\$5,198	
Savings Accounts		
Soup & Sandwiches Savings	\$4,974	
Designated Funds	\$9,866	
<u>Rebuilding All Saints'</u>	<u>\$4,127</u>	
Total Savings	\$18,967	
Total Cash & Savings		\$24,165
UIF Investment Funds	\$27,515	
Total Cash, Savings, Investments		\$51,680



Questions? Contact Treasurer Barb Freed (BarbF305@aol.com) or a Vestry member!



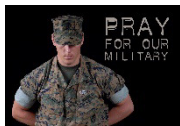
Prayer List beginning March



Policy reminder: Submitted names are placed on the short-term list for four weeks and then moved to long term by request of the person submitting the name, or by need known by the Rector.

Short Term: Dave Horton, Mrs. Litinsky, Billy Blackman, Gerry Spirito, Sara-Jo Sites, the Mullen Family, Nancy, Cheyanne Rae, Cindy Anderson, Doris Brink, Libby, Cooper, Father Don Matthews, Ardis Rogers, Sandy Johnson, Delores Kasmarcik, Connie Rita, Bonnie & John Mando, Colby Vollrath & Jim Vollrath, David Pierce, Ruth Furman, Jim Isaminger, Elizabeth Holt, Ryan Lane, Gloria, Denny, & Jason Diaferio, Laura Harmon, Mother Joell Szachara, and Sarah Harrison-Pautard

Long Term: Phillip Kasmarcik, Joy Kasmarcik, Alicia LaMaine, Jaden Kasmarcik, Bella LaMaine, Lucy & Lee Grabowski, Nancy Grabowski, Chieyann Grabowski, LaVonne Zdimal, Sam McMullen, Eli Pierce, Dreux Cook, Louise Rogers, Jessica & Trevor Mc Bride, Lori Szwalla, Luther Chergosky, Tony Szwalla, Kayleigh Mahon, Ralph & Patricia Holloway, Bob Gillmer, Clark Byarley, Nanette McIntosh, and Joseph Dotolo



Military: Ben Holbus, Curtis Sholtes, Robert Preston, Joe Gentile, Steven Serbun, Justin Gillmer, and Michael Lake



CELEBRATIONS IN MARCH!



- 01 Dallas Elwood
Ralph Holloway
- 03 Richard Escott
- 05 Joseph Gillmer
- 07 Bobbi Zurn
- 08 Nancy Elwood
- 09 Richard Hrebin, Jr.
- 14 Eleanor Genthner
- 15 Gopal Milligan-Cuffee
- 21 Marilyn Doersam
Cindy Anderson
- 24 Lindsey Hrebin
- 25 Shirley Krum
- 28 Erik Heden
- 29 Arthur Elwood
- 30 Thomas Pry
- 31 Herbert Lake

- 14 Ralph & Patricia Holloway
- 21 Richard and Lois Kimble
- 31 Don & Sandy Brewster



Sanctuary Candle

March 5 - None

March 12 – are given in memory of Ella Kluchnsky by Daniel Bubnis.

March 19 - None

March 26 - None

March 26 - In memory of Marilyn Thorpe given by Debbie and Don Thorpe and are given in thanksgiving for the birthday of her daughter-in-law, Lynda Doersam, by Marilyn Doersam



Altar Flowers

Altar Flowers

March 5 – are given in thanksgiving for the birthday of their daughter, Stephanie Holbus, by Don & Debbie Thorpe; are given in thanksgiving for the birthday of their granddaughter, Katherine Adeline Holbus, by Debbie & Don Thorpe; are given in thanksgiving for the birthday of her daughter, Elaine McBride by Ceil Cwikla and are given in memory of Margaret And Earl Sloan given by Patricia and Ralph Holloway

March 12 - In memory of Mary Jane Brown Day given by Christian Day.

March 19 - are given in thanksgiving for the birthday of her son, John Gasdaska, by Marilyn Doersam;

**WANTED
ALTAR
FLOWERS!**



Each weekend when one walks into All Saints' there are beautiful flowers at the altar for our worship liturgies. After giving their beauty to our worship at All Saints', altar flowers are given to the donor, those in the hospital or our shut-ins. So, you can see the gift of altar flowers keeps on giving! Moreover, those being commemorated or remembered are also included in the Prayers of the People that weekend.

In the past year, All Saints' has lost to the Church Triumphant several faithful members who regularly gave altar flowers in memory of family members or in thanksgiving for the birthday and anniversaries of those dear to them. Please consider following these faithful All Sinters by making gifts for altar flowers and/or sanctuary candles. Altar flowers in thanksgiving are a perfect way to celebrate a birthday, anniversary or the birth or adoption of a new child. They are a perfect gift for "those who have everything." Altar Flowers, given in memory, are a wonderful way to remember one's parents, spouse, siblings and friends.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>March 2017</h1> 				+By a date indicates that the Rector is away for all or part of the day Office Hours: 8am to 4pm Tuesday - Thursday		
			1 ASH WEDNESDAY HE & Imp of Ashes at 6:30 am, 10:00 am 7:00 pm	2 + 7:00 pm Choir	3	4 + 12 noon Soup & Sandwiches 4-7 pm Scout's Pasta Dinner 5:00 pm HE Rite 2
5 Lent 1 10:00 am HE Rite 2 Scouts Troop Mtg. 6:30 pm	6 + Boy & Cub Scouts 5 -9 pm	7 6:30 pm PB&B 6:30 pm Scouts Leader Mtg. 6:30 pm Jr. League - Library	8 + Moveable Feast HC 5:00 pm Taizé, Soup, and Lenten Program 7:00 pm Vestry	9 + 7:00 pm Choir	10 3:00pm – 7:00pm Gance's Fish Fry	11 12 noon Soup & Sandwiches 5:00 pm HE Rite 2 Set Clocks Ahead for Davlight Savings time
12 Lent 2+ 10:00 am HE 2:30 pm Bridgewater	13 +	14 +	15 + Moveable Feast HC 5:30 pm Taizé, Soup, and Program 6:30 pm Jr. League mtg.	16 + 7:00 pm Choir	17	18 5:00 pm HE Rite 2 Jump start/Pizza Discussion on coverage
19 Lent 3 10:00 am HE Rite 2 Jump start/Pizza 3:00 pm – Safe church training, then supper 3:00 pm – 5:00 pm Scout Patrol Leader Mtg.	20+	21 +	22 + Moveable Feast HC 12:30 pm Life Goes On 5:30 pm Taizé, Soup, and Program 7:30 pm Book Club	23 7:00 pm Choir	24	25 12 noon Soup & Sandwiches 5:00 pm HE Rite 2 2:00 pm – 4:00 pm set up for Blue and Gold Dinner
26 Lent 4 10:00 am HE Rite 2A 2:30 pm SusquehannaHE 1:00 pm Blue & Gold Dinner 2:00 pm Church Program by Scouts	27	28+	29 + Moveable Feast HC 5:30 pm Taizé, Soup, and Program	30 + 2:30 pm Ideal Nursing HE 7:00 pm Choir	31	