



# CROSSWAYS

The Newsletter of All Saints' Episcopal Church, Johnson City, NY

June 2020 Vol. 67 No. 5

May 28, 2020

Lesser Feast of Mechthid of Magdeburg, Mystic, 13th c.

Dear Friends in Christ,

Mechthid was a 13th century mystic who belonged for most of her life to a lay order known as the Beguine in the Saxon city of Magdeburg. She had her first vision of the Holy Spirit at age 12 and became the first mystic to write in the German language. Mechthild's writing is exuberant and emotional: her descriptions of her visions are filled with passion. It is thought that her book, *The Flowing Light of Divinity* might have influenced Dante's *The Divine Comedy*. Her religious life changed throughout the years: she spent most of her life a Beguine, she had a Dominican confessor, and in late life joined a Cistercian nunnery. I wonder what her vision of church would be in the 21st century?

It is time to start to imagine how "church" will be in this next phase of the pandemic and beyond. The late religious author, Phylis Tickle wrote that every 500 years, God has a huge rummage sale: some things are thrown away, some old things discovered, and other things created anew. In the early 21st century most people assumed that this holy rummage sale would be post-modern and digital—few books, lots of screens, and possibly mega churches. So, we all got e-mail, webpages, some social media and mostly kept doing church the way we have always done church. Sure, there were some new hymns, new electronic musical instruments, and new editions of liturgy. But the shape of church was still the same: gather, listen to Scripture, pray, break bread, and be sent out into the world. And now because the COVID-19 pandemic we cannot gather or break bread.

Meanwhile as a church most of our members fall into that scary category of most vulnerable. That fact is not going to change. Approximately 75 percent of our parish are 45 years or older. Moreover, 51 percent of our parish are age 65 or older—including me now! Many of this category are also widowed, live alone and family may live out of town. So, the desire to gather might be very strong, but so is the fear of the pandemic and the isolation. How does church work now?

There is indeed some digital gathering since Lent 3. Each weekend about nine members gather by Zoom and another five members by Facebook [Live](#) for Evening Prayer at 5 pm on either Saturday or Sunday. (Many more—say about 20-40 watch Facebook Live after the fact, while as many 90 catch a few minutes of it.) We also have six faithful people who gather weekly for "Dwelling in the Word" every Sunday at 9 by Zoom and about seven who gather by Zoom for Compline at 8 pm on Thursdays. But these numbers are nothing like what our numbers were like before in-person worship services were suspended.

When all the counties and all the regions in the Diocese of CNY are allowed to enter NYS Forward Phase 4, parishes will be allowed to "Gather Anew" within the Diocese's Step 2 guidelines after submitting a Covenant, approved by the Vestry, to the Diocese. Here is a synopsis of what will be allowed in Step 2:

- Maximum of 15 people in attendance;
- 6 feet of distance, in all directions between people;
- No physical contact (no hugging, handshaking, Peace)
- Everyone must wear masks;
- Hand sanitizer or hands washed before and after service;

- All areas must be sanitized before and after use;
- No celebration of Holy Communion, therefore Liturgies of the Word;
- No singing;
- No passing of the Offering plate;
- No Coffee Hour, fellowship gatherings;
- Same rules apply to outside services;
- Keep online liturgies.

A few adventurous volunteers (Matt Labosky, Kim Trowbridge, Tom Johnson, and I) along with the Vestry are working to come up with All Saints' Gathering Anew Covenant and plan. To help us the Vestry are calling those on their parish list, to discuss the guidelines and find out if parishioners would like to attend Step 2 in-person worship services. Understanding completely that those who are most vulnerable or have underlying conditions may prefer to wait until there is less risk. The Vestry are also tasked to find out if those without computers/smartphones (no access to either Facebook Live or Zoom) would like to be connected by phone to the weekend services of Evening Prayer.

Stay tuned. Please join All Saints' for worship, prayer, and study via Zoom and Facebook Live. Please keep in touch. After all, we are the Body of Christ in the world: we are Christ's hands, heart, and feet even, or more especially, in a pandemic.

Faithfully,

The Very Rev. Christine J. Day  
Rector

## ON-LINE WORSHIP AND STUDY OPPORTUNITIES

**"Dwelling in the Word" Sundays at 9 am using Matthew 13:1-9**

**Except for June 6th!\***

**Join Zoom Meeting**

**<https://zoom.us/j/410030305>**

**Meeting ID: 410 030 305**

**Saturday Evening Prayer at 5 pm**

**Except for June 5th!\***

**Join Zoom Meeting**

**<https://zoom.us/j/554520322>**

**Meeting ID: 554 520 322S**

**Sunday Evening Prayer at 5 PM**

**Except for June 6th!\***

**Join Zoom Meeting**

**<https://zoom.us/j/558434363>**

**Meeting ID: 558 434 363**

**Saturday & Sunday Evening Prayer by Facebook Live:**

**Except for June 5th and 6th!\***

**<https://www.facebook.com/pg/allsaintsjcnv>**

**Sunday at 11:15 am Washington National Cathedral service: <https://cathedral.org>**

**Compline Thursdays at 8 pm**

**Meeting ID: 896 8521 8858**

**Password: 079826 or Join Zoom Meeting**

**<https://us02web.zoom.us/j/89685218858?pwd=QzBraExXc01UeVRxajFwRE5xNGdMQT09>**

**\* On June 6th Bishop DeDe will lead a Diocesan Worship at 10:00 am-11:30 am. See article below.**

**DIOCESAN WORSHIP (CLERGY SABBATH):  
JUNE 7, 10:00 am -11:30 am**

Bishop DeDe will lead virtual worship, including readings and a short reflection, for the entire diocese on Sunday, June 7th at 10:00 a.m. This special service will feature readers and musicians from around the diocese and gives parish clergy and worship leaders an opportunity to take a Sunday Sabbath during the COVID-19 crisis. We will also honor our 2020 graduates.

There are four ways to join:

1. Join via Zoom using this link: <https://us02web.zoom.us/j/974167135>. When prompted, enter the password: 3154746596
2. Join by phone (audio only): call (646) 876-9923, key in the Meeting ID: 974 167 135#, then enter the password 3154746596#, then press # again (there is no participant/personal ID).
3. Go to the diocesan Facebook page ([facebook.com/cnyepiscopal](https://www.facebook.com/cnyepiscopal)) to watch and listen, using the comments feature to add your prayer requests and responses. (Note: We do experience periodic issues with the simulcast to Facebook. If on any Sunday we cannot simulcast to Facebook, please join by Zoom instead.
4. Join any time! The service will be recorded and posted to the diocesan Facebook page ([facebook.com/cnyepiscopal](https://www.facebook.com/cnyepiscopal)) and to this website (just go to the homepage and scroll down to News and Updates).

You do not need a worship bulletin as the service will be displayed on-screen.



Thank you for the generosity of so many people who made contributions to All Saints ' Soup and Sandwich Program and our Parking Lot Fund in memory of my husband, David Pierce. To date, they total over \$1,700! What a blessing!

Thanks,  
Lonna



## Vestry Synopsis for May

**The following is a synopsis from the meeting held through ZOOM.**

- Vestry conducted “Dwelling in the Word”.
- Treasurer’s Report – is available in the rack by the bulletin board over the pew in the narthex.
- Have received two months of Church Pension forgiveness and two months of Diocesan Assessment relief.
- Revised assessment before the Board on May 19<sup>th</sup>.
- Diocesan re-gathering plan for Step 2 was discussed. It would potentially be disinfecting all areas, masks, no singing, no Eucharist, social distancing, 15 or under in attendance and online services.
- Scouts are not meeting while schools are closed.
- Hospitality not now—Christ Church has cancelled the reservation for the joint picnic.
- June 20<sup>th</sup>. Chicken BBQ moved to September.
- Building and Grounds: Parking lot grant still on hold. Still need work on stone steps (Main Street Door), copper piece on roof, 3<sup>rd</sup> Street Gutter.
- Outreach Report: Chow pantry and Soup & Sandwiches are Essential Services. CHOW is not providing much food. From the “Food Bank for the Southern Tier” we only get 6% of monies donated to them, the rest of monies go to other counties.
- Diocese & Beyond: Convention in November will be a virtual gathering via ZOOM/Facebook Live and YouTube.

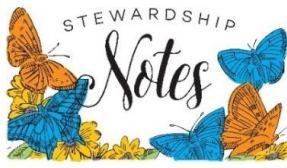


## **VESTRY TO MEET BY ZOOM ON WEDNESDAY, June 10<sup>th</sup> AT 6:00 PM**

The June meeting of the Vestry will be held on Wednesday, June 10<sup>th</sup> at 6:00 pm via Zoom. God willing Agenda, Minutes, and Financial will be sent to you by e-mail. The **actual start time is 6:30 PM** but those who wish to connect earlier, and chat are welcome to do so from 6:00 - 6:30 PM.

To connect to the meeting go to the Zoom site (<https://zoom.us>); then “join a meeting” using the following Meeting ID: 810 0922 6188 and Password: 322527. Or you can use this link: Join Zoom Meeting <https://us02web.zoom.us/j/81009226188?pwd=QTZMRHNNNzJFMjl3VTNqQ3E1MWxaZz09>

Remember to click “use computer audio” and to use the “camera icon” at the bottom to start the video. You can use the “microphone” icon to mute and unmute yourself. If you call in, dial 1-646-558-8656 then follow the prompts for the meeting ID, password , etc.



## STEWARDSHIP ACTIVITIES



Time, Talents & Treasure

**Editor note: It is important in times like this that we remember the expenses for the church continue even though there are no services within the building. Please mail your pledges to the office. Thank you.**



Thank you to all who have sent in their pledge offerings which have helped keep the church going during these difficult times. Also, a big thanks to those generous people who have donated money, items, and baked goods for our outreach programs. We are grateful for all your help as we continue to feed those in need. The numbers continue to be above 85 each week on Saturdays.

If anyone wants to still fill our CHOW basket, then Linda is at the church Tuesday through Thursday if you want to drop off food. They can either call before they come, or they can ring the front door and she will come out to get the food to limit exposure. We can always use crackers, peanut butter and jelly, boxed potatoes, fruit juice, spaghetti sauce, jello, white rice, hamburger/ tuna helpers, etc. Thank you for helping to keep our shelves well stocked!

Ida Taft

**JUNE CHICKEN BBQ IS CANCELLED**  
**We hope to do something in the August – October timeframe.**

## Apostle:



## John

John Boanerges, son of Zebedee and Salome, brother of James, the Apostle. He was known as the Beloved Disciple. A fisherman who lived in Bethsaida, Capernaum and Jerusalem, he was a member of the Inner Circle. He wrote the Gospel of John, I John, II John, III John and Revelation. He preached among the churches of Asia Minor. Banished to the Isle of Patmos, he was later freed and died a natural death. John was one of the prominent Apostles. He is mentioned in many places in the New Testament. He was a man of action; he was very ambitious; and a man with an explosive temper and an intolerant heart. His second name was Boanerges, which means son of Thunder. He and his brother, James, came from a more well-to-do family than the rest of the 12 Apostles. Since his father had hired servants in his fishing business (Mark 1:20) he may have felt himself above the rest. He was close to Peter. They were acting together in the ministry. Peter, however, was always the spokesman for the band.

John mellowed with time. At the latter part of his life, he had forgotten everything, including his ambition and explosive temper, except his Lord's command of love.

It is said that an attempt was made on his life by giving him a chalice of poison from which God spared him. He died of natural causes. A chalice with a snake in it is his symbol.

The above was taken from BibleInfo.com and used with permission.

**From your Editor: I will be doing one apostle each month. Let me know if there is a specific apostle whom you would like next.**



**FATHER'S DAY IS  
SUNDAY, JUNE 21<sup>ST</sup>**  
**Give thanks for all men who have  
been an influence and blessing in  
your life!**



**DWELLING IN THE WORD CONTINUES SUNDAYS AT 9:00 AM VIA ZOOM**

"Dwelling in the Word," Bible Study, will continue Sundays at 9:00 am via "Zoom." To connect go to the Zoom site (<https://zoom.us>); then "join a meeting" using the following Meeting ID: 410 030 305. If you call in, dial 1-646-558-8656 then follow the prompts for the meeting ID, etc. During this season of Pentecost, we will be dwelling with Matthew 13:1-9.



**BOOK CLUB TO MEET DIGITALLY BY ZOOM  
ON WEDNESDAY, JUNE 3<sup>RD</sup> AT 5:30PM AND  
ON THURSDAY, JUNE 25<sup>TH</sup> AT 5:30 PM**

Nothing really ever goes as planned. The "May" meeting of the Book Club was postponed from Wednesday, May 27th to June 3rd because of the scheduling of another meeting. Meanwhile spring/summer has arrived and that means golf for some Book Club members. Therefore the "June" meeting of the Book Club will be on Thursday, June 25th! We finished Ann Patchett's *The Dutch House* in April, so most of us will have read Julia Spencer-Fleming's *Hid From Our Eyes* in time for the June 3rd meeting. Therefore, I suspect that either we will be finishing up *Hid From Our Eyes* or beginning our next book, the 2020 Pulitzer Prize winner, Colson Whitehead's *The Nickel Boy* on June 25th. So here are the publishers' blurbs for both books:

*Hid From Our Eyes* (e-format \$14.99; hardcover \$18.29) 1952. “Millers Kill Police Chief Harry McNeil is called to a crime scene where a woman in a party dress has been murdered with no obvious cause of death.

“1972. Millers Kill Police Chief Jack Liddle is called to a murder scene of a woman that is remarkably like one he worked as a trooper in the 50s. The only difference is this time, they have a suspect. Young Vietnam War veteran Russ van Alstyne found the body while riding his motorcycle and is quickly pegged as the prime focus of the investigation.

“Present-day. Millers Kill Police Chief Russ van Alstyne gets a 911 call that a young woman has been found dead in a party dress, the same MO as the crime he was accused of in the 70s. The pressure is on for Russ to solve the murder before he is removed from the case.

“Russ will enlist the help of his police squad and Reverend Clare Fergusson, who is already juggling the tasks of being a new mother to her and Russ's baby and running St. Alban's Church, to finally solve these crimes. Readers have waited years for this newest book and Julia Spencer-Fleming delivers with the exquisite skill and craftsmanship that have made her such a success.”

*The Nickel Boys* ( e-format \$12.99; hardcover \$13.59) “In this bravura follow-up to the Pulitzer Prize and National Book Award-winning #1 *New York Times* bestseller *The Underground Railroad*, Colson Whitehead brilliantly dramatizes another strand of American history through the story of two boys sentenced to a hellish reform school in Jim Crow-era Florida.

“When Elwood Curtis, a black boy growing up in 1960s Tallahassee, is unfairly sentenced to a juvenile reformatory called the Nickel Academy, he finds himself trapped in a grotesque chamber of horrors. Elwood’s only salvation is his friendship with fellow “delinquent” Turner, which deepens despite Turner’s conviction that Elwood is hopelessly naive, that the world is crooked, and that the only way to survive is to scheme and avoid trouble. As life at the Academy becomes ever more perilous, the tension between Elwood’s ideals and Turner’s skepticism leads to a decision whose repercussions will echo down the decades.

“Based on the real story of a reform school that operated for 111 years and warped the lives of thousands of children, *The Nickel Boys* is a devastating, driven narrative that showcases a great American novelist writing at the height of his powers.”

Want to read and discuss? Pick-up a copy and then tune into the Zoom Book Club meeting on Wednesday, June 3<sup>rd</sup> at 5:30 pm. To connect to Book Club go to the Zoom site (<https://zoom.us>); then “join a meeting” using the following Meeting ID: 827 4036 4926 and Password: 050427 or use this url to Join Zoom Meeting <https://us02web.zoom.us/j/82740364926?pwd=VTA5UHpTZXFHZAhpQ1RWS1laYUhwQ09> Or tune in to the Thursday, June 25<sup>th</sup> at 5:30 PM by going to the Zoom site (<https://zoom.us>); then “join a meeting” using the following Meeting ID: 838 3398 0388 and Password: 606329 or use this url to Join Zoom Meeting <https://us02web.zoom.us/j/83833980388?pwd=b1VwNU1HK21McGhOVm55MldwN3dIZz09> If you call in, dial 1-646-558-8656 then follow the prompts for the meeting ID, password, etc.





## EPISCOPAL DIOCESE OF CENTRAL NY NEWS

The following is the link to the [Diocesan News](#). Look here to see a copy of the Diocese’s *Plan for Gathering Anew for Central New York Episcopalians* and other COVID-19 Pandemic information and resources.

Beginning May 27th, Bishop Duncan-Probe will offer a weekly video update on how the Episcopal Diocese of Central New York is responding to the COVID-19 crisis.

Here's a link to the May 27th message: [cnyepiscopal.org/2020/05/steps-on-the-journey-to-gathering-anew-may-26th-update-from-bishop-duncan-probe](http://cnyepiscopal.org/2020/05/steps-on-the-journey-to-gathering-anew-may-26th-update-from-bishop-duncan-probe)

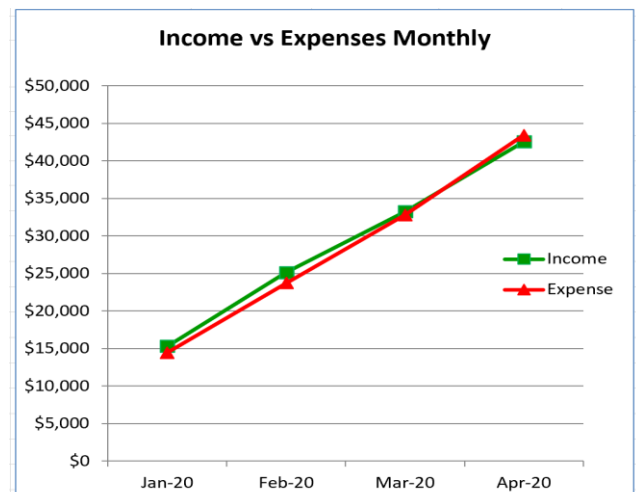
The message will also be available on the diocesan [Facebook page](#) and [YouTube channel](#), and in our weekly email newsletter, the *Messenger*. You can encourage members of your congregation to subscribe to the *Messenger* at [cnyepiscopal.org/messenger](http://cnyepiscopal.org/messenger).

### DOLLAR\$&CENTS

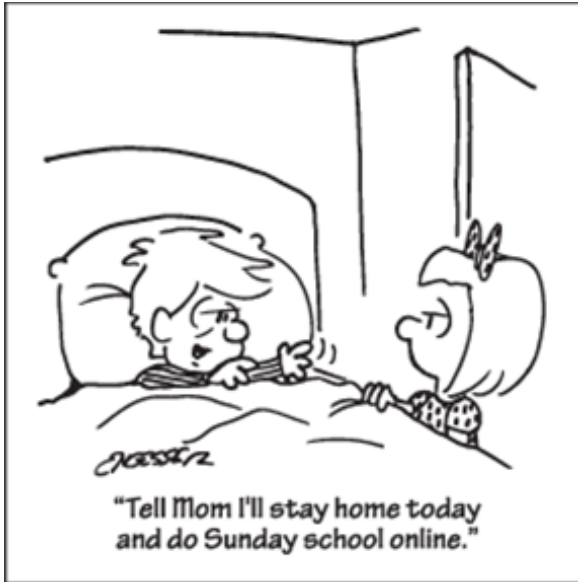
#### APRIL 2020

Truly, with “God all things are possible” (Matthew. 19:26). The following budget section will be updated as the Vestry has requested a reduction in All Saint’s Diocesan Assessment from the Diocese. We will not know that answer until sometime in June.

	Actual April 30, 2020	Annual Amended Budget 2020
<b>Offering &amp; Pledges</b>	\$30,279	\$104,418
<b>Fundraising</b>	\$1,287	\$12,750
<b>Other Income</b>	\$11,010	\$16,625
<b>Total Income</b>	\$42,576	\$133,793
<b>Total Expenses</b>	\$43,416	\$138,794
<b>Profit(Loss)</b>	(\$840)	(\$5,001)
<b>Income Needed from Equity Surplus</b>	\$840	\$5,001



The following are from the [Joyfulnoiseletter.com](http://Joyfulnoiseletter.com) and used by permission or from ChurchArt to which we subscribe.



THE FAMILY CIRCUS By Bil and Jeff Keane



"If you really want them to grow fast, you hafta say a prayer to your gardening angel."

from JoyfulNoiseletter.com  
© Bil & Jeff Keane  
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My husband had some issues with irregular heartbeat, landing him in the hospital three times. When the cardiologist saw him before he got released for the last time, she said, "I've never met someone that resistant to medication."

"I'm Lutheran," my husband replied. "We don't like change."

– Rev. Barbara Bartholomew  
Grace Lutheran Church  
Wadsworth, OH



Epitaph on Winston Churchill's tombstone:

"I am ready to meet my Maker. Whether my Maker is prepared for the great ordeal of meeting me is another question."





## PRAYER LIST BEGINNING MAY

Policy reminder: Submitted names are placed on the short-term list for four weeks and then moved to long term by request of the person submitting the name, or by need known by the Rector



**Short Term:** The Steber Family, Larry Kiley, Darlene Byarley, Christy Finta, Frank Milazzo, Genevieve McIntosh, Sandy Johnson, Jean Cannon, Kilie, Bryce Johnson, Herb Lake, Martin Kasmarcik, Tom Stout, Bill Kasmarcik, Jeanette Cook, David & Judy Horton, Margaret Isaminger, and Sarah Harrison-Pautard



**Long Term:** Doug Carlson, Karen Zimmer, Dorothy Pierce, Noelle Benson, Sam McMullen, Eli Pierce, Lori Szwalla, Tony Szwalla, Ralph Holloway; Bob Gillmer, Stacy Matto, Kenneth Barkman, Jenna Knapp, and Nanette McIntosh

**Military:** Ben Holbus, Justin Gillmer, Michael Lake and Joshua Balles



**Shut Ins:** Clark Byarley, Jane Chomyszak, Sally Cole, Joseph Dotolo, Arlene Foley, Ruth Furman, Lee Grabowski, Patricia Holloway, and Ardis Rogers



### **PLEASE USE THE NEW**

## **FLOWER FUND AND SANCTUARY CANDLE FORMS FOR JULY 1, 2020 THROUGH JUNE 30, 2021**

**New Flower Fund** and **Sanctuary Candle** Forms for July 1, 2020 through June 30, 2021 are found on the website or in the narthex at church. They are also on the next pages

**Additional** Memorials for **June 2020** [the final month of the fund year that started July 2019] and **new** Memorials for the start of the new fund year

Your cooperation is appreciated!



# *The Sanctuary Lamp*

It has long since been the custom of the Church to set aside a small portion of the consecrated bread and wine for emergency use in ministering to the sick or dying. This “Reserved Sacrament” as it is called, is usually stored in one of two places - in a Tabernacle (a cupboard built into the front center of the altar upon which the cross is usually placed), or in an Aumbry (a cupboard built into the wall of the sanctuary, close to the altar). All Saints’ has an Aumbry built into the wall above the credence shelf at the right rear of the sanctuary.

Furthermore, it has been the custom to have a candle burning (symbolic of the Light of Christ) above the Tabernacle or Aumbry whenever the sacrament is present.

Under normal circumstances, the only time the candle would be extinguished would be at the conclusion of the Maundy Thursday Eucharist, when all the remaining sacrament is consumed. (The bread and wine are never consecrated on Good Friday). The candle then remains unlit (darkened - symbolic of the apparent victory of darkness over light) until the first celebration of the Resurrection on either Easter Even or Easter morning.

The Sanctuary lamp utilizes a seven-day candle. It is first lighted from the “New Fire” struck on Easter Even for the Paschal Candle and then transferred to the candle in the Sanctuary Lamp. Each week, as the candle is exchanged for a new one, the “Light” is also transferred.

An opportunity therefore exists for the sanctuary candle to be given as either a thank offering or a memorial and remain burning in the church for the week. The name(s) of those being remembered will be listed in the Sunday bulletin. **The cost for donating a candle for the week is \$10.00.**

If you would like to donate a candle in memory of a loved one or as a thank offering, please fill out the form on the reverse side and return it to the parish office with your check made out to **All Saints’ Episcopal Church with Sanctuary Candle on the memo line.** Additional forms are available at the tract rack and at the office. Memorials must reach the parish office by Noon on Wednesdays to be included in the following Sunday’s bulletin.

<b>SUNDAY DATES July 2020 through June 2021</b>					
July	05, 12, 19, 26	Nov.	01, 08, 15, 22, 29	Mar.	07, 14, 21, 28
Aug.	02, 09, 16, 23, 30	Dec.	06, 13, 20, 27	Apr	04 [Easter], 11 18, 25
Sept.	06, 13, 20, 27	Jan.	03, 10, 17, 24, 31	May	02, 09, 16, 23, 30
Oct.	04, 11, 18, 25	Feb.	07, 14, 21, 28	June	06, 13, 20, 27
Easter Sunday — April 4 <sup>th</sup>			All Saints ’Sunday, November 1 <sup>st</sup>		

**Sanctuary Candle Donation Form**

***Please print clearly***

***Candle Fund starting the week of July 5, 2020 through week of Sunday June 27, 2021***

*You may include the relationship of your memorial/thanksgiving – such as in memory of my mother, Mary Smith; in thanksgiving for the birthday of my grandson, John Doe, etc.*

*Date:\_\_\_\_\_ In Memory of:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Memory of:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Memory of:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Memory of:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Memory of:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Thanksgiving for:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Thanksgiving for:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Thanksgiving for:\_\_\_\_\_*

*Date:\_\_\_\_\_ In Thanksgiving for:\_\_\_\_\_*

*Enclosed is a check for \$\_\_\_\_\_ made out to **All Saints' Episcopal Church** with  
[donation \$10.00 per date] **Sanctuary Candle** marked on the memo line.*

*Name\_\_\_\_\_*

*Address\_\_\_\_\_*

*Date Received:\_\_\_\_\_ Date Processed:\_\_\_\_\_ Date of Deposit:\_\_\_\_\_*

**2/12/20 raising fee per commemoration from \$6.00 to \$10.00**

# *All Saints' Flower Fund*

**July 1, 2020 thru June 30, 2021**

1. The Flower Fund is the only source of funding for flowers used in the sanctuary of the church on Sundays and on special feast days, reminding us of God's handiwork in creation.
2. Donations for flowers are appropriate memorials to loved ones or as thanksgivings marking significant life events, such as birthdays, baptism, wedding anniversaries, etc.
3. On Sundays during our worship we remember *by name* those in whose memory, or in thanksgiving, the flowers are given. Please print clearly on the form found on the back of this sheet the **proper first and last names** to be included in our prayers. Example: 'John and Jane Doe', **not** 'Mr. & Mrs. John Doe' Please give specific names, not 'loved ones', 'my children', 'my family'.
4. To be listed in *Crossways* and the Sunday bulletin, names must be turned into the office by the first of the month **prior** to the month designated by the memorial or thanksgiving.
5. By tradition, Sunday is the Feast Day of our Lord's Resurrection. Therefore, flowers *are used* during Lent.
6. Checks for this purpose should be made payable to "All Saints' Church" with "Flower Fund" marked in the memo line and returned to the Church Office. We suggest a minimum contribution of **\$15.00 for each person** you wish to be remembered on a given date. Your generous contributions make it possible for us to have flowers in the church on Sundays when there are no memorials and to purchase additional flowers on certain feast days.
7. The Sunday dates for July 2020 through June 2021 are listed below. Requested dates falling on **Sunday through Saturday** of a given week will be remembered on the **Saturday Vigil/Sunday beginning** that week.

## **SUNDAY DATES July 2020 thru June 2021**

July 05, 12, 19, 26  
Aug. 02, 09, 16, 23, 30  
Sept. 06, 13, 20, 27  
Oct. 04, 11, 18, 25  
Nov. 01 [**All Saints' Sunday**], 08, 15, 22, 29  
Dec. 06, 13, 20, 27



*Note: Memorials & Thanksgivings for Christmas Eve & Christmas Day, December 24 and 25, should be listed on the back of this form under Christmas Flowers*

Jan. 03, 10, 17, 24, 31  
Feb. 07, 14, 21, 28  
Mar. 07, 14, 21, 28  
Apr. 04 [**Easter**], 11, 18, 25

*Note: Memorials & Thanksgivings for Easter Sunday, April 5<sup>th</sup> thru Saturday, April 11<sup>th</sup>, should be listed on the back of this form under Easter Flowers*

May 02, 09, 16, 23, 30  
June 06, 13, 20, 27

Please *print* clearly.

**Flower Fund for July 1, 2020 thru June 30, 2021**

Please use proper names [not “loved ones”] You may include the relationship of your memorial/thanksgiving – such as in memory of my mother, Mary Smith, in thanksgiving for the birthday of my grandson, John Doe, etc.

 Please underline or circle “memory of” or “thanksgiving for”

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Date: \_\_\_\_\_ In memory of or thanksgiving \_\_\_\_\_

Christmas flowers in memory \_\_\_\_\_

Christmas flowers in memory \_\_\_\_\_

Christmas flowers in memory \_\_\_\_\_

[All Memorial/Thanksgiving dates falling on April 4<sup>th</sup>, Easter Sunday through Saturday, April 10<sup>th</sup> should be listed here]

 Please underline or circle “memory of” or “thanksgiving for”

Easter flowers in *memory of* or thanksgiving for \_\_\_\_\_

Easter flowers in *memory of* or thanksgiving for \_\_\_\_\_

Easter flowers in *memory of* or thanksgiving for \_\_\_\_\_

I wish to contribute \$ \_\_\_\_\_ to All Saints' Flower Fund for the above listed purposes.

**(\$15.00 per commemoration)**

I am enclosing my gift YES NO I will send my gift on \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Date Received: \_\_\_\_\_ Date Processed: \_\_\_\_\_ Date of Deposit: \_\_\_\_\_





***June Birthdays***

- 03 Iris Ann Hickey
- 04 William Vollrath
- 09 Coral Grabowski  
Phillip Rea II
- 13 Justin Gillmer
- 23 Inez Milligan
- 27 William Ryan Hickey
- 29 Sandy Brewster  
David G. Horton  
Michael J. Johnson
- 30 Lucy Grabowski



***June Anniversaries***

- 01 Tom and Sandra Johnson
- 11 Robert and Betty McCurry
- 30 Steven and Sarah Johnson  
Samantha and Michael McMullen



## Sanctuary Candle

**June 7** – None

**June 14** – are given in memory of her father, Julian Foster, by Margaret Isaminger; in memory of her father, Paul Estelle, by Linda Barkman; in memory of Martha Motsko by Allen and Carol Motsko

**June 21** – is given in memory of Walter Brink by Barbara Freed

**June 28** - None



## ALTAR FLOWERS

**June 7** – are given in thanksgiving of the birthday of their granddaughter, Annika Zurn, by Bobbi and Gary Zurn; in thanksgiving of Justin Gillmer's birthday by Linda and Dave Barkman; and in memory of Susan Nickerson by Lonna Pierce

**June 14** – are given in memory of Martha Motsko by Allen and Carol Motsko,

**June 21** – are given in memory of Walter Brink by Barbara Freed

**June 28** - None



**Adversity: Jonah 2:2** – *“He said , “I cried out to the lord in my great trouble, and he answered me, I called to you from the world of the dead, and LORD, you heard me!”*

God listens to every prayer we offer and responds to every one, sometimes saying no, sometimes saying yes, sometimes saying wait. From the belly of the big fish in the depths of the sea, Jonah cried out, and God heard. No place is too remote for God. God listens and he cares. NLT-GEZ

**The calendar on the following page is based on church activities as usual. Any meeting at church will not be held unless the COVID-19 restrictions are lifted by our Bishop. Many meetings are via ZOOM or Facebook Live see above for information.**



June

June 2020



June

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>31</b> Pentecost 9:00 AM - 10:00 AM <i>Dwelling in the Word via ZOOM</i> 5:00 PM - 6:00 PM Evening Prayer via ZOOM	<b>1</b> Office Closed 10:00 AM - 11:00 AM CHOW Pantry	<b>2</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>3</b> 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM <i>Rector Official Office Hours</i> 5:30 PM Book Club via ZOOM 7:00 PM Taskforce MEETING VIA ZOOM	<b>4</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>5</b> Office Closed Rector Off Day	<b>6</b> 12:00 PM - 1:00 PM Soup & Sandwich Lunch
<b>7</b> Trinity Sunday 10:00 am - 11:30 am Diocesan Worship (Clergy Sabbath)	<b>8</b> Office Closed 10:00 AM - 11:00 AM CHOW Pantry	<b>9</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>10</b> 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM <i>Rector Official Office Hours</i> 6:30 PM Vestry Meeting via ZOOM	<b>11</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>12</b> Office Closed Rector Off Day	<b>13</b> 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Evening Prayer via ZOOM
<b>14</b> Flag Day 9:00 AM - 10:00 AM <i>Dwelling in the Word via ZOOM</i> 5:00 PM - 6:00 PM Evening Prayer via ZOOM	<b>15</b> Office Closed 10:00 AM - 11:00 AM CHOW Pantry	<b>16</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>17</b> 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM <i>Rector Official Office Hours</i>	<b>18</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>19</b> Office Closed Rector Off Day	<b>20</b> First Day of Summer 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Evening Prayer via ZOOM
<b>+21</b> Father's Day 9:00 AM - 10:00 AM <i>Dwelling in the Word via ZOOM</i> 5:00 PM - 6:00 PM Evening Prayer via ZOOM	<b>22</b> Crossways Articles Due to Gary Zurn Office Closed 10:00 AM - 11:00 AM CHOW Pantry	<b>23</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>24</b> 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM <i>Rector Official Office Hours</i>	<b>25</b> 10:00 AM - 11:00 AM CHOW Pantry 5:30 PM Book Club via Zoom	<b>26</b> Office Closed Rector Off Day	<b>27</b> 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Evening Prayer via ZOOM
<b>28</b> 9:00 AM - 10:00 AM <i>Dwelling in the Word via ZOOM</i> 5:00 PM - 6:00 PM Evening Prayer via ZOOM	<b>29</b> Office Closed 10:00 AM - 11:00 AM CHOW Pantry	<b>30</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>1</b> 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM <i>Rector Official Office Hours</i>	<b>2</b> 10:00 AM - 11:00 AM CHOW Pantry	<b>3</b> Office Closed Rector Off Day	<b>4</b> Independence Day 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Evening Prayer via ZOOM