

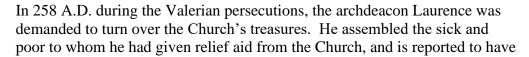
## **CROSSWAYS**

The Newsletter of All Saints' Episcopal Church, Johnson City, NY

October 2019 Vol. 67 No. 8

September 27, 2019 Friday in Pentecost 15

Dear Friends in Christ,





said referring to the sick and the poor, "These are the treasures of the Church." The Emperor Valerian was not amused and as a result Laurence was roasted alive on a gridiron.

Almost two millennia later St. Laurence would no doubt agree with the caption at the top of this year's stewardship letter — "STEWARDSHIP IS MORE THAN JUST MONETARY CONTRIBUTIONS." Stewardship is one way that we shy Episcopalians proclaim by our actions the Good News of God in Christ. We proclaim the Good News of God in Christ to our family, friends and neighbors by our actions when we serve on the Altar Guild or Vestry; serve as an acolyte or ministry assistant for Holy Eucharist; sing in the choir or teach Sunday School; work in the CHOW Pantry or cook for Soup & Sandwich Saturday; work on the Chicken BBQ or help clean-up for a Parish Work Day; plant in the Memorial Garden or bring in goodies for Coffee Hour; or help a neighbor make a Prayer Scarf or assemble a basket for Cabaret.

All the above demonstrate stewardship and are gifts of time and talent. When you receive your stewardship letter please complete the survey that will give the planning committee an idea of All Saints' treasures of talent and time. Of course, in the letter you'll also be given an opportunity to make a pledge for monetary contribution that will enable All Saints' to plan for 2020. Please return both the survey and the pledge card as soon as possible by placing them in the marked boxes in the Narthex.

Thank you for supporting All Saints' by your stewardship—Time, Talent and Treasure!

Faithfully yours,

The Very Rev. Christine J Day,

Rector



#### **Vestry Highlights**

- ➤ Don Thorpe discussed the final version of the Stewardship campaign and visiting other churches.
- Rectors Report: We did Dwelling in the Word. And discussed the "Gibb's Theory of Trust."
- Treasurer's Report: is available in the rack by the bulletin board over the pew in the narthex.
- ➤ Christian Ed Director search: Barri-lyn Polhamus is stepping down and Sarah Harrison-Pautard and Juanita Lougher will be taking her place.
- ➤ Hospitality Picnic at Highland Park went well; we had a beautiful day for it and also the Community Picnic we had here on our front lawn went well. Discussed doing again next year. Deacon Dorothy will do a segment on Jail Ministry on September 21<sup>st</sup> after church at 6pm, and September 22<sup>nd</sup> at coffee hour.
- ➤ Fund Raising: Boscov Days \$5. Booklets will be coming soon for 25% off on Wednesday October 16<sup>th</sup>. Our Cabaret will be November 23<sup>rd</sup> and the Pasta dinner will be December 14<sup>th</sup> tentatively.
- ➤ Building & Grounds -- getting another quote for the parking lot so we can get the lower lot done in the spring. Gutters and steps at the Rectory were discussed along with the foundation of the old coal chute at the church. The library 3<sup>rd</sup> street gutter needs a more permanent fix.
- ➤ Active Shooter is still in the planning stages.
- ➤ Outreach Committee Report: Soup & Sandwich Binghamton University volunteers are back hopefully more will follow. The Pharmacy School is back also. Chow Warehouse has been closed of late so food is down and donations are down also. Narcan Training was tabled again.
- ➤ Diocese & Beyond: "Gather-Transform-Send" Workshop is at Christ Church September 18<sup>th</sup> from 6:30-8:30pm. New Beginnings Retreat is this weekend in Horseheads. Diocesan Convention is November 8<sup>th</sup> & 9<sup>th</sup>. in Liverpool.





#### **Changes in Christian Education**

We thank Barri-lyn Polhamus for her dedicated service for the last few years as Director of Christian Education and welcome Juanita Lougher and Sarah Harrison-Pautard as Co-Directors.



The Planning Committee, previously the Long-Term Planning Committee, continues to meet on a regular basis. We have received some direction from the Vestry to work on how we use time, talent and treasure for the betterment of our

parish. We hope that members of the Vestry and our committee will work together to reach out to other churches in our community.

Don Thorpe, Chair of the Planning Committee



On September 8<sup>th</sup>, All Saints hosted a simple picnic for our parishioners, community members from our neighborhood and people from our Soup and Sandwich program. By all accounts a good time was had by all. We had hot dogs and hamburgers, pasta salad, salt potatoes, watermelon and of course the end of summer bees.

I would like to thank the following individuals for coming together and making this possible for a second year.



Missy Avery, Linda Barkman, Dar Byarley, Mother Chris, Colleen Labosky, Matt Labosky, Bob Steber, Ida Taft, Kim Trowbridge, Debbie Thorpe, and Don Thorpe

I would also like to thank those who came on Thursday, November 5<sup>th</sup>, to spruce up our parking lot area to make it presentable: Ken Baker, Nancy Baker, Rick Hrebin, Joy Kasmarcik, Matt Labosky, Debbie Thorpe, Don Thorpe, and Gary Zurn.

The estimated number of attendees was somewhere around 80 people. All the tables and chairs were filled and some even sat on the steps.

Thanks,

Joy Kasmarcik



#### CHOW WALK OCTOBER 6TH

Linda Barkman will be participating in the CHOW walk October 6<sup>th</sup>. It is being held at Otsiningo Park this year. Registration is a 1:00pm with the walk starts at 2:00pm. If anyone is interested in walking, see Linda. If you would like to sponsor Linda or anyone else walking, she will take your pledge and walk for you.

There has been a significant drop in contributions of CHOW items. Please pray to determine if you can supply CHOW items as listed in the weekly announcements. Thank you.

The following is from our CHOW coordinator Ida Taft.

I know I will be bombarded with them, but NYS is going to ban single use plastic bags. I went to the last CHOW mtg and asked what we were supposed to do without bags. Their answer was to start warning people that the ban will take effect and they should buy reusable bags to bring to the pantries to pack their food in. Some pantries have already required their families to bring their own. After the ban takes place, if they come without bags we can pack in boxes if available. If not, they need to take what they can carry. They say we need to use tough love and people will remember to bring them. Ouch! Hopefully I can stock up until people get used to the no bag rule. Thanks!



#### Godly Play ---- Parable of the Good Samaritan

The parable of the good Samaritan (Luke 10:30-35) is a complex parable. Someone is hurt and then given a gift of help. But when we hear this parable, we often overlook key points: there were bad men who robbed and beat a traveler, leaving him beside the road; priests and others walked by and left the man to die. Then the Samaritan comes. The people of the traveler did not like the people from Samaria. In fact, there was deep hatred and discrimination. But the person from Samaria does not pass by. He does not continue his journey. He stops and he helps. He gives the gift of aid, the gift of a beast to take the traveler to shelter, the gift of healing, the gift of money to allow his stay at the inn --- time, talent, and treasure --- and then he continues his journey. Let's look at it from the perspective of the wounded traveler. Did he like the person who gave him the gift of aid, of life, or did it make him angry, confused, and uncomfortable? In Godly Play we wonder which person was truly the neighbor. In times such as these --- and perhaps in all times --- we wonder, "Who is my neighbor?" We thank you for your support of our Godly Play program where we empower our children to engage in stories like this complex parable, to make meaning for themselves today, and to think about where they encounter the challenges of being a neighbor. Your pledge is a neighbor's gift to our children. Thank you. Written by W. Lee Dickson, Executive Director, Godly Play Foundation, Inc.

The above was submitted by Linda Barkman member of the Planning Committee



#### STEWARDSHIP PLAN

The following is the stewardship plan for this year provided by our Stewardship Chair Don Thorpe.

September  $21^{st}$  and  $22^{nd}$  – Mother Chris did a "Dwelling in the Word" exercise with a focus on Stewardship

October 12th and 13th - Lonna Pierce tells a story on Stewardship

October  $26^{th}$  and  $27^{th}$  – Mother Chris does a "Dwelling in the Word" exercise with a focus on Stewardship

October  $27^{\text{th}}$  – Thank You Luncheon in the Great Hall and final collection of pledge cards and surveys.

Estate Planning

The following is a link from the CNY Diocese Website: <u>Estate Planning</u>. It is for the webinar video "Planned Giving". Please remember All Saints' Episcopal Church in your will.





**STEWARDSHIP FOCUS** Please remember to complete your Time and Talent survey and return to Don Thorpe by October 27<sup>th</sup>.



## SAVE THE DATE: ST. FRANCIS DAY TO BE CELEBRATED ON OCTOBER 5<sup>th</sup> AND 6<sup>th</sup>

Come celebrate St. Francis Day with us and bring your pets for the Blessing of Animals at the Saturday, October 5<sup>th</sup> 5:00pm and Sunday, October 6<sup>th</sup> 10:00am celebrations of Holy Eucharist. St. Francis of Assisi (October 4<sup>th</sup>) is the patron

saint of all animals. We hope that you will bring your pet to church to receive a blessing in a brief liturgy following the post communion prayer. (This will enable one to bolt out and retrieve "Rover" from elsewhere if you are keeping "Rover" somewhere else during the service.) Please have all dogs on leads and exercised before the service. Cats and other small creatures tend to be happier in carriers or crates, or you can just bring a photograph of your pet. Or perhaps your house is pet-less (Don't tell +Alphege or +Thomas Cranmer!) consider bringing a stuffed animal. As the song says, "All God's creatures have a place in the choir!"



#### HAPPENING #72 FOR GRADES 9-12 AT CASOWASCO!

The Youth Ministry team of the Episcopal Diocese of Central New York invites young people in grades 9-12 to join us for Happening #72, hosted at Casowasco Camp & Retreat Center in Moravia, NY from Friday, October 18<sup>th</sup> (6:45pm) to Sunday, October 20<sup>th</sup> (5:30pm). This fall retreat will offer games, music, great food, and a safe and loving environment to explore faith and talk with people you trust about things that really matter. There is no cost to attend; please sign up by October 11<sup>th</sup>. Youth and adult volunteers are also welcome!

Learn more and register at: cnyepiscopal.org/happening-72.



#### LIFE GOES ON MEETING FOR OCTOBER 16<sup>TH</sup>

The October meeting will be at the Broadway Diner in Endwell. If you are planning to attend, please phone Arlene Foley at 797-2111 or Eileen Patch at 754-2372 to aid in planning the group's reservation. Meetings are usually the third Wednesday of the month.



#### BOOK CLUB TO MEET WEDNESDAY, OCTOBER 23<sup>rd</sup> at 5:30 PM AT THE RECTORY: FINISHING UP HOLY ENVY AND STARTING A YET TO BE DETERMINED NEW BOOK!



The Book Club will meet on Wednesday, September 25<sup>th</sup> at 5:30pm at the Rectory. The Book Club is continuing to read, Barbara Brown Taylor's *Holy Envy: Finding God in the Faith of Others*. In *Holy Envy* Barbara Brown Taylor weaves stories from her college classroom in rural Georgia with reflections on how her own spiritual journey has been complicated and renewed by connecting with people of other traditions—even those whose truths are quite different from hers. The one constant is the sense that God is calling her to change her version of God, a change that ultimately enriches her faith in other human beings and in God.

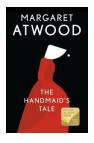
Since the Book Club has not met yet at press time in September, best guess is that by the Book Club's October meeting they will be finishing up *Holy Envy* and starting a new book. The following are possible choices:



The Goldfinch: A Novel by Donna Tartt. (Paperback \$12.37. e-book \$11.99) Publisher's Blurb: Theo Decker, a 13-year-old New Yorker, miraculously survives an accident that kills his mother. Abandoned by his father, Theo is taken in by the family of a wealthy friend. Bewildered by his strange new home on Park Avenue, disturbed by schoolmates who don't know how to talk to him, and tormented above all by a longing for his mother, he clings to the one thing that reminds him of her: a small, mysteriously captivating painting that ultimately draws Theo into a wealthy and insular art community.

As an adult, Theo moves silkily between the drawing rooms of the rich and the dusty labyrinth of an antiques store where he works. He is alienated and in love — and at the center of a narrowing, ever more dangerous circle.

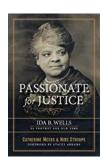
*The Goldfinch* is a mesmerizing, stay-up-all-night and tell-all-your-friends triumph, an old-fashioned story of loss and obsession, survival and self-invention. From the streets of New York to the dark corners of the art underworld, this "soaring masterpiece" examines the devastating impact of grief and the ruthless machinations of fate.



The Handmaid's Tale by Margaret Atwood\_(\$9.87 paperback, \$9.99 e-book) Publisher's Blurb: It is the world of the near future, and Offred is a Handmaid in the home of the Commander and his wife. She is allowed out once a day to the food market, she is not permitted to read, and she is hoping the Commander makes her pregnant, because she is only valued if her ovaries are viable. Offred can remember the years before, when she was an independent woman, had a job of her own, a husband and child. But all of that is gone now...everything has changed.



The Testaments by Margaret Atwood (\$17.37 hard copy; \$14.99 e-book) Publisher's Blurb: When the van door slammed on Offred's future at the end of *The Handmaid's Tale*, readers had no way of telling what lay ahead for her—freedom, prison or death. With *The Testaments*, the wait is over. Margaret Atwood's sequel picks up the story fifteen years after Offred stepped into the unknown, with the explosive testaments of three female narrators from Gilead.



Passionate for Justice: Ida B. Wells as a Prophet for our Time (\$18.96) Paperback, E-book \$9.99) Ida B. Wells was a powerful churchwoman and witness for justice and equity from 1878 to 1931. Born enslaved, her witness flowed through the struggles for justice in her lifetime, especially in the intersections of African Americans, women, and those who were poor. Her life is a profound witness for faith-based work of visionary power, resistance, and resilience for today's world, when the forces of injustice stand in opposition to progress.

These are exciting and dangerous times. Boundaries that previously seemed impenetrable are now being crossed. This book is a guide for the current state of affairs in American culture, enlivened by the historical perspective of Wells' search for justice.

The authors are an African-American woman and a child of white supremacy. Both have dedicated themselves to working, writing, and developing ministries oriented toward justice, equity, and mercy. This book can be used in all settings, but most especially in churches (pastors and other church leaders, study groups), seminaries, and universities



The Nickel Boys by Colson Whitehead (\$16.22 Hard Copy, \$12.99 e-book) Publisher's Blurb: As the Civil Rights movement begins to reach the black enclave of Frenchtown in segregated Tallahassee, Elwood Curtis takes the words of Dr. Martin Luther King to heart: He is "as good as anyone." Abandoned by his parents, but kept on the straight and narrow by his grandmother, Elwood is about to enroll in the local black college. But for a black boy in the Jim Crow South of the early 1960s, one innocent mistake is enough to destroy the future. Elwood is sentenced to a juvenile reformatory called the Nickel Academy, whose mission statement says it provides "physical, intellectual and moral training" so the delinquent boys in their charge can become "honorable and honest men."

In reality, the Nickel Academy is a grotesque chamber of horrors where the sadistic staff beats and sexually abuses the students, corrupt officials and locals steal food and supplies, and any boy who resists is likely to disappear "out back." Stunned to find himself in such a vicious environment, Elwood tries to hold onto Dr. King's ringing assertion "Throw us in jail and we will still love you." His friend Turner thinks Elwood is worse than naive, that the world is crooked, and that the only way to survive is to scheme and avoid trouble.

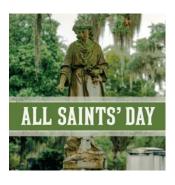
The tension between Elwood's ideals and Turner's skepticism leads to a decision whose repercussions will echo down the decades. Formed in the crucible of the evils Jim Crow wrought, the boys' fates will be determined by what they endured at the Nickel Academy.

Based on the real story of a reform school in Florida that operated for one hundred and eleven years and warped the lives of thousands of children, *The Nickel Boys* is a devastating, driven narrative that showcases a great American novelist writing at the height of his powers.



#### "Fly Me To The Moon"

- that's how you get to Cabaret 2019! In honor of the 50<sup>th</sup> anniversary of the moon landing, we have decided to put on a show with a moon theme. Cabaret will be Saturday, November 23<sup>rd</sup> with the show starting at 7:00 pm and doors opening at 6:30 pm for seating and checking out our basket silent auction. The price is still a reasonable \$12.00. Much more info with be forthcoming, but, as always, we need volunteers and donations of baskets, finger foods, and cash. This fund raiser is more important than ever this year because we did not have the income from the JC Field Days booth. Please give your all-out support for this fun event and help make it our best one yet. If you do that, we'll love you "to the moon and back!"



# ALL SAINTS'S WEEKEND NOVEMBER 2<sup>nd</sup> & 3<sup>rd</sup>: SEND IN NAMES TO BE READ AND BRING IN PHOTOGRAPHS FOR ALTAR OF REMEMBRANCE

November 2<sup>nd</sup> and 3<sup>rd</sup> are the Vigil and Feast Day for All Saints' — our parish's "patronal feast." As we celebrate our patronal feast at the Saturday 5:00pm Holy Eucharist and the Sunday 10:00am Holy Eucharist, it is customary to renew our Baptismal Covenant and remember All Saints': those capital letter saints (St. Paul, etc.) and those lower case saints—loved ones who have died. If you would like the name of a loved family member or friend to be remembered and read during the service, please write the name(s) on the form provided at the Memorial Desk in our narthex by

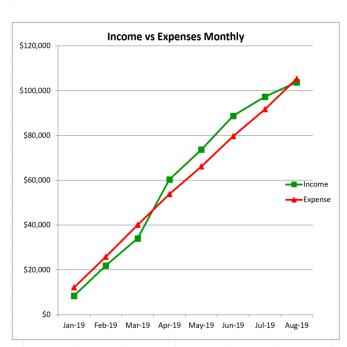
October 23rd. If convenient, e-mail the information to AllSaintsjeny@aol.com.

As was done last year, in addition to gathering the names of loved ones who have joined the Church Triumphant, All Saints' will have an altar of remembrance during All Saints' weekend upon which small photos of the named loved ones can be displayed. Please bring in your photos, labeled on the back, no later than Wednesday, October 30<sup>th</sup>.



Truly, with "God all things are possible" (Matthew. 19:26).

	Actual August 31, 2019	Annual Amended Budget 2019
Offering & Pledges	\$67,294	\$112,629
Fundraising	\$8,216	\$17,944
Other Income	\$28,236	\$28,033
Total Income	\$103,745	\$158,606
Total Expenses	\$105,368	\$154,635
Profit(Loss)	(\$1,623)	\$3,972
Income Needed from	(\$1,623)	\$0
<b>Equity Surplus</b>		



The next major fund raiser is the Cabaret in November.

#### A Priest suggests fun ways to outwit telemarketers

The "Chatterbox" Approach: "Hello, may I please speak with Mrs. Johnson?" "Oh, you want to talk to me? Thank you so much; that's so kind of you! I don't get many callers; in fact, I don't get to talk to many people, period, so this is going to be wonderful. Mrs. Milliguddy next door always used to stop in to see how I was doing, but now with her gout she isn't able to get here anymore, and because I'm pretty much confined to home, I really don't have much of a chance to talk. My son does stop in twice a week to see if I need anything, but he's always so busy – you know how that goes – so he isn't able to visit very long. I keep telling him to bring

Marilyn – that's his wife – and the kids over to see me, but they never seem to have the time. Just between us, I think he wants to, but Marilyn won't let him. She's never liked me, you know, at least not since their wedding reception when I made that innocent little remark about her gown being so skimpy. After all, it wasn't my fault that she looked like a shameless hussy – and on her wedding day, of all things! – and I don't know why she and her mother and sister were so offended. People are so touchy these days. Why, do you know, just last week... (By this point, most telemarketers – after several fruitless attempts to interrupt – will have hung up in frustration.)

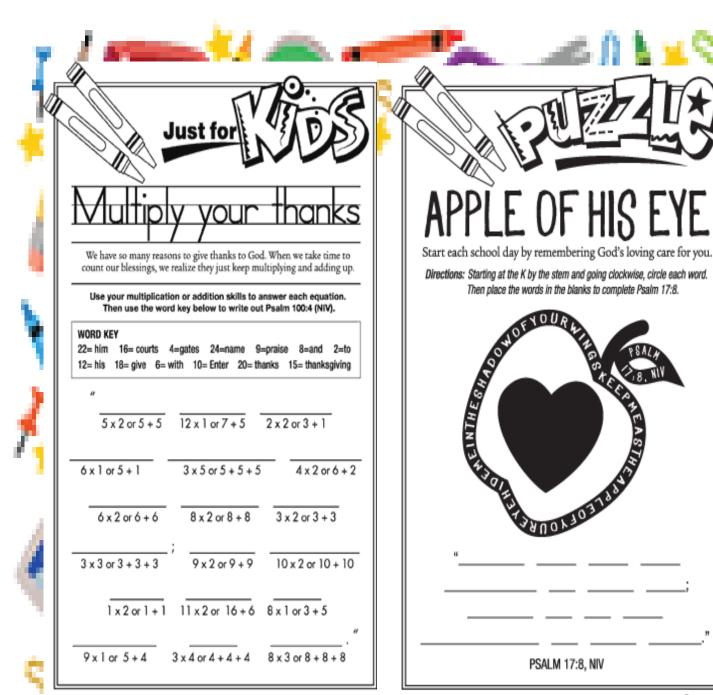
The "Evangelist" Approach: "Hello, may I please speak to Ms. Tringgold?" "Sister, not only can you speak to me, but I'm going to do you one better – I'm going to help you speak to the Lord God Almighty Himself. Yes, girl, that's right: you and I can do some heavyduty praying right here on the telephone. But first I need to ask you: Have you accepted Jesus Christ as your personal Lord and Savior?" "Um, Ma'am, I'm just calling on behalf of..." (Interrupt:) "Oh, that's all right. You don't have to confess your sins right now; that'll come later. Now, tell me, you poor, wretched creature, are you tired of being the plaything of the devil and a slave to

iniquity? Are you ready to give up your life of wickedness and debauchery? Have you finally come to see the error of your filthy and degraded way of living?" "Excuse me, Ma'am, but you don't understand..." "Oh I understand more than you know, Sugar; I've been there myself. In fact, let me give you my personal testimony of salvation; that'll make it easier for you to open up and pour out your soul to me. Way back in 1968..." Click.

(Becausemanypeopleareuncomfortable talking about religious subjects, it can be an effective way of closing off a conversation... and after they hang up, you can say a little prayer on their behalf.)

The "Long Lost Friend" Approach: "Hello, may I please speak to Mr. Wilson?" "Fred? Fred McDonnell? It's great to hear from you! What have you been doing, guy?" "No, sir, my name's not Fred; I'm calling for... (Interrupt:) "Fred, I just can't believe it! How did you ever track me down? I haven't seen you since third grade back at St. Mary's. Say, do you remember Sister Lucretia Ann? Boy, she really seemed to have it in for you; in fact, I recall her saying you were the most likely kid in the class to end up in a state prison." "Sir, I'm trying to tell you that you've mistaken me for someone else; my name isn't..." "Hey Fred, remember that time Lisa Samuels got sick after lunch and threw up on you; Sister made you go to the

boys' room and take off your pants and wash them in a sink, and you had to hold a towel around your waist until they dried – and it was just before our class pictures were going to be taken that day, and you looked so sad I was sure you were going to break out crying." "Sir! Please let me explain!" "Oh, no need to explain, Fred; everyone always knew there was a black cloud following you. That's why I wasn't surprised when I heard about your filing for bankruptcy after your wife left you a few years back. I suppose it had something to do with that shady real estate deal you put together that I read about in the paper. Say, how'd you manage to avoid doing time for that one?" "Aaarrgh!"



Answer: "Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name." (Psalm 100.4, NIV)

Answer: "Keep me as the apple of your eye; hide me in the shadow of your eye; hide me in the shadow of



#### PRAYER LIST BEGINNING OCTOBER

Policy reminder: Submitted names are placed on the short-term list for four weeks and then moved to long term by request of the person submitting the name, or by need known by the Rector

Short Term: Sandy Johnson, Tom Johnson, Ed Cherry, Debbie Peters, Chieyann Grabowski, Nan Grabowski, Shirley Lipman, Joyce Salisbury, Johnnie Santiago, Ellie, Lindsey, Damion, Cathy Peters, Martin Kasmarcik, Doug Carlson, Joan Jones, Lucy & Lee Grabowski, Bill Kasmarcik, Karen Zimmer, Sue Lundin, Joe Finta, Mark Ty, Dan Cooley, Nancy Clark, David Ward, Megan Scott, Patrick Rowe, Nick Kochian, Jeanette Cook, David & Judy Horton, Margaret Isaminger, and Sarah Harrison-Pautard



**Long Term**: Justin Avery, Dorothy Pierce, Noelle Benson, Cindy Anderson, Louise Rogers, Sam McMullen, Eli Pierce, Tiernan, Lori Szwalla, Tony Szwalla, Ralph Holloway, Betty McCurry, Bob Gillmer, Kenneth Barkman, Jenna Knapp, and Nanette McIntosh

*Shut Ins*: Doris Brink, Clark Byarley, Jane Chomyszak, Sally Cole, Joseph Dotolo, Arlene Foley, Ruth Furman, Lee Grabowski, Patricia Holloway, Ardis Rogers





*Military:* Joshua Balles, Ben Holbus, Joe Gentile, Justin Gillmer, Michael Lake, Robert Preston

#### CELEBRATIONS IN OCTOBER



04 Amanda Steber

05 Ken Barkman Sky Rain Sherman

10 Ryan Barkman Larry Kiley David Patch

14 Richard J. Hrebin Sr. Christopher LaMaine

16 Jessica Wilcox

20 Faith Ann Sherman Margaret Isaminger

24 Robert Gillmer

25 Christine Day+

30 Ryan Small



09 Lee & Lucy Grabowski 17 David & Lonna Pierce 26 Richard & Bonnie Hrebin







#### **Altar Flowers**

October 6<sup>th</sup> are given in thanksgiving of Kenneth and Ryan Barkman birthdays by Linda Barkman

October 13<sup>th</sup> are given by David & Lonna Pierce in thanksgiving for their wedding anniversary

October 20<sup>th</sup> are given by Linda Barkman in thanksgiving for the birthday of her son, Robert Gilmer and are given in thanksgiving for the birthday of her stepson, Larry Freed, by Barbara Freed

October 27<sup>th</sup> are given in memory of Adeline Thorpe by Debbie and Don Thorpe.

#### **Sanctuary Candle**

**October 6<sup>th</sup>** is given in thanksgiving of Lucy and Lee wedding anniversary by Nan Grabowski, given in memory of Paul Chamberlain by Linda Barkman and given in memory of John Foley by Arlene Foley.

October 13th Open

October 20th Open

October 27th Open



### Advance note! Daylight Savings time ends at 2:00am on All Saints' Sunday, November 3<sup>rd</sup>



Giving: The Lord also told Moses, "Say this to the Levites: "When you receive the tithes from the Israelites, give a tenth of the tithes you receive—a tithe of the tithe—to the Lord as a gift." Numbers 18 25-26

"Giving to God never ends. As the Levites received money to support themselves for God's work, so they also were to give money to God. "Tithe of the tithe' is a powerful concept. We give as we have received; we share as others have shared with us. Think of the strength that lies in such a chain of continuous giving. In practicing this principle, everyone is included in giving as well as receiving." NLT - GZ

October 2019							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
September 29+ 9:00 AM - 10:00 AM Dwelling in the Word 10:00 AM Holy Eucharist 10:00 AM - 11:00 AM Sunday School for Toddlers-age 11;	September 30 Office Closed 10:00 AM - 11:00 AM CHOW Pantry	1 + 10:00 AM - 11:00 AM CHOW Pantry 6:30 PM Jr. League BD Meeting 6:30 pm "Gather-Transform- Send" Workshop, Trinity, Elmira	2+ 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM Rector Official Office Hours 4 pm Clergy Day St. Matthew's, Liverpool	3 10:00 AM - 11:00 AM CHOW Pantry 7:15 PM Choir Practice as called by director	4 Office Closed Rector Off Day	5 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Holy Eucharis	
6 World Communion Sunday 9:00 AM - 10:00 AM Dwelling in the Word 10:00 AM Holy Eucharist 10:00 AM - 11:00 AM Sunday School for Toddlers-age 11; 1:00 PM The 37th Annual CHOW Walk It will be at Otsiningo Park. Registration will be at 1:00pm and the walk will start at 2:00pm. 6:30 PM Scouts Committee Mtg	7 Office Closed 10:00 AM - 11:00 AM CHOW Pantry	8 10:00 AM - 11:00 AM CHOW Pantry 3:30 PM Rector/Wardens Meeting	9 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM Rector Official Office Hours 6:30 PM Vestry Meeting	10+ 10:00 AM - 11:00 AM CHOW Pantry 10 am: College for Congregational Development, Diocese Office, Liverpool, NY 2:30 pm HE Ideal Nursing 7:15 PM Choir Practice as called by director	11 Office Closed Rector Off Day	12 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Holy Eucharist with Story Telling by Lonna Pierce	
13 9:00 AM - 10:00 AM Dwelling in the Word 10:00 AM Holy Eucharist with Story Telling by Lonna Pierce 10:00 AM - 11:00 AM Sunday School for Toddlers-age 11; 2:30 PM Bridgewater - HE	14 Columbus Day Office Closed 10:00 AM - 11:00 AM CHOW Pantry	15+ 10:00 AM - 11:00 AM CHOW Pantry	16 Boscov Days \$5 Booklets for 25% off 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM Rector Official Office Hours 12:30 PM Life Goes On Broadway Diner	17 10:00 AM - 11:00 AM CHOW Pantry 7:15 PM Choir Practice as called by director	18 Office Closed Rector Off Day	19 10:00 AM Workers Center of the Southern Tier 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Holy Eucharist	
20 9:00 AM - 10:00 AM Dwelling in the Word 10:00 AM Holy Eucharist 10:00 AM - 11:00 AM Sunday School for Toddlers-age 11;	21+ Office Closed 10:00 AM - 11:00 AM CHOW Pantry	22 10:00 AM - 11:00 AM CHOW Pantry	23 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM Rector Official Office Hours 1 PM LCI 5:30 PM Book Club	24 10:00 AM - 11:00 AM CHOW Pantry 7:15 PM Choir Practice as called by director	25 Office Closed Rector Off Day	26 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Holy Eucharist	
27 9:00 AM - 10:00 AM Dwelling in the Word 10:00 AM Holy Eucharist 10:00 AM - 11:00 AM Sunday School for Toddlers-age 11; 11:30 AM - 1:00 PM Thank You Luncheon in Great Hall 2:30 PM Susquehanna HE	28 Office Closed 10:00 AM - 11:00 AM CHOW Pantry	29+ 10:00 AM - 11:00 AM CHOW Pantry	30 10:00 AM - 11:00 AM CHOW Pantry 10:00 AM - 4:00 PM Rector Official Office Hours 11:00 AM Clericus Lunch	31+ 10:00 AM - 11:00 AM CHOW Pantry 2:30 PM Ideal HE 4-8 PM Halloween LCI 7:15 PM Choir Practice as called by director	November 1 All Saints Day Office Closed Rector Off Day	November 2 12:00 PM - 1:00 PM Soup & Sandwich Lunch 5:00 PM - 6:00 PM Holy Eucharist	